



Universität Regensburg

CENTRE FOR ADVANCED
STUDIES

BEYOND CANON

Heterotopien religiöser
Autorität im spätantiken
Christentum (FOR 2770)



Deutsche
Forschungsgemeinschaft
German Research Foundation

Goldstein-Goren International Center for Jewish Thought
המרכז הבינלאומי למחשבת ישראל ע"ש גולדשטיין-גורן



Ben-Gurion University
of the Negev

International Research Workshop

Women in Biblical and Parabiblical Texts in Jewish and Christian Literatures of Antiquity

Ben-Gurion University of the Negev, Beer-Sheva
Eshel Conference Hall

March 27-29, 2019



Wednesday, March 27, 2019

17:30 opening session

Greetings

17:45-19:15 second session

Jens Schröter, Humboldt-Universität zu Berlin

Sarah, Rebecca, and Rachel: Important Female Figures of Israel's History and their Meaning in the New Testament

Michal Bar-Asher Siegal, Ben-Gurion University of the Negev
and **Michal Beth Dinkler**, Yale University

Citing Sarah in the New Testament and Rabbinic Literature:
Does Original Context Matter?



Thursday, March 28, 2019

9:15-10:45 third session

Erik Eynekel, University of Regensburg

"A woman more bitter/stonger than death", Ancient and New Interpretations of Qoh 7,26.

Atar Livneh, Ben-Gurion University of the Negev

Female Body and Dress in Second Temple Jewish Literature:
The Case of the Lamenting Women

11:15-12:45 fourth session

Maren Niehoff, Hebrew University of Jerusalem

Biblical Women in Third Century Palaestina. Insights from Origen's Newly Discovered Homilies on Psalms.

Tobias Nicklas, University of Regensburg

Thecla Variations

14:15-15:15 Art Presentation

Shirley Siegal, Fine Art



15:15-16:45 fifth session

Agnette Siquans, Universität Wien

Miriam's Image in Patristic and Rabbinic Interpretation

Haim Weiss, Ben-Gurion University of the Negev

"I Saw a Dove Flying Over My Bed": Women in Ancient Jewish Dream Literature

17:15-19:00 sixth session

Michael Peppard, Fordham University

Apostolic Posture: Mary Magdalene in Illuminated Manuscripts

Harald Buchinger, University of Regensburg

Biblical and Parabiblical Women in Late Antique Christian Liturgy

Concluding Remarks